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HALUMMU

12 Pages

Clashes and Explosions in Nigeria Led to 12 Killed from the Nigerian Army and Their Loyal Militia and 12 Wounded from the Crusaders

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In details of the attack, with success from Allah, on Tuesday (23rd Shawwal), the Khilafah soldiers detonated two explosive devices on a patrol of African Union forces on the road connecting the towns of Arighi and Abadam in the Borno area, disabling an armored vehicle and a four-wheel drive vehicle, and killing and injuring the personnel onboard.

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12 Members of Murtadd Taliban Militia and Pakistani Police Killed and Wounded in Separate Attacks in Khurasan

This week, the Khilafah soldiers killed and wounded 10 members of the murtadd Taliban militia, including 2 spies, and disabled a four wheel drive vehicle and burned property of a commander of them, in 6 separate attacks in Khurasan Wilayah, while they wounded 2 elements of the Pakistani forces.

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And on Sunday (28th Shawwal), the mujahidin targeted an outpost for the murtadd Pakistani police in the same city, using machine gun fire, wounding a member.

On the other hand, on the same Sunday, Khilafah soldiers detonated an explosive device on a vehicle belonging to the murtadd Taliban militia in 7th District...

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[This Page contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]
[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 25TH SHAWWAL THROUGH 1ST DHUL-QA'DAH 1443

CRUSADERS 34

RAFIDI MURTADDIN 13

KUFFAR & MURTADDIN 36

1 COMMANDER

14 VEHICLES DESTROYED

MORE THAN 84 KILLED & INJURED

24 HOUSES BURNED

36 OPERATIONS

5 4X4 VEHICLES

6 VARIOUS VEHICLES

3 ARMORED VEHICLES

NUMBERS KILLED & INJURED IN THE WILAYAT

WEST AFRICA WILAYAH	31
CENTRAL AFRICA WILAYAH	22
IRAQ WILAYAH	14
KHURASAN WILAYAH	12
SOMALIA WILAYAH	3
SHAM WILAYAH	2

NUMBERS OF OPERATIONS IN THE WILAYAT

IRAQ WILAYAH	13
WEST AFRICA WILAYAH	8
KHURASAN WILAYAH	7
MOZAMBIQUE WILAYAH	3
SHAM WILAYAH	2
CENTRAL AFRICA WILAYAH	2
SOMALIA WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

2 KHAYR

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

1 NORTH BAGHDAD

2 DIJLAH

5 DAYALA

5 KARKUK

HALUMMU

An-Naba Infographic
Dhul-Qa'dah 1443

AL AZAM FOUNDATION FOR MEDIA PRODUCTION

The Reality of Affliction in Jihad

Allah ﷻ does not impose on His servants such burdens, in the religion, that they are not able to bear. Rather, Allah ﷻ tries them with whatever He ﷻ wills so that the good may be separated from the evil. The trial remains in the heart to fulfill the matters that have been commanded, in the strong will to do them, even if they are seen as negative, and in the abandonment of those matters that have been forbidden, even if the heart inclines to them. It is obvious that when the heart becomes inclined to something, it is supposed to be tested with that.

The word 'affliction' or 'trial' is very frequently used, but very few people pay full attention to it by understanding it and contemplating its demands. This is because most of the people give priority to their own desires over the commandments of Allah.

Eventually, trial is the basic reason for the creation of human beings. Allah ﷻ says: "It is He Who has created death and life so that He may reward you (after trying you as to) which of you excels in doing good deeds" (Al-Mulk: 2). These trials accompany the believers throughout the entire way. Nevertheless, they determine the sincerity of a person's faith. Allah ﷻ says: "Do the people think that they will be left alone and not tried with hardships for the mere fact that they profess belief" (Al-'Ankabut: 2). Therefore, when someone is convinced that there is no escape from the trials, he or she should to prepare and equip himself or herself accordingly.

Through these trials, the ranks of the people [in terms of good deeds] can be determined and distinguished. Look at Ibrahim Khalilullah (peace be upon him), the father of the Prophets, who underwent many trials and tribulations and afterward he won the title of "Ummah". The whole Ummah was called the "Ibrahimic Ummah". It is sufficient to recall from his trials that he was subjected to the difficult test of slaughtering his son at a time when he reached with him [the age of] exertion, and was the most needed to him, and his heart was attached to him. But Ibrahim and his son - peace be upon them both - said nothing other than simply surrendering themselves willingly to the command of Allah when it was said to him as a commandment: "O Ibrahim, you have fulfilled the vision!" (As-Saffat: 102-103). Ibn Kathir - may Allah have mercy on him - said: "The purpose of the dream was to lie down his son for slaughter." Allah did not harden the trial for him; rather, He ﷻ only wanted to test whether they show their truthfulness by preparing themselves for surrendering to the command of Allah or not. Ibn Kathir - may Allah have mercy on him - said: "That is why Allah said: 'Indeed, this was the clear trial' (As-Saffat: 106). It was an explicit and implicit trial for them. As soon as he was commanded by Allah to sacrifice his son, he surrendered to that at once. So Allah ﷻ said: 'And [of] Abraham, who fulfilled [his obligations]' (An-Najm: 37)."

One of the crucial trials is waging jihad for the sake of Allah, supporting His religion, and fighting against His enemies. And that is what Allah ﷻ has commanded His believing slaves, even though He ﷻ is capable supporting His religion. Allah ﷻ says: "And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others" (Muhammad: 4).

In Uhud, Allah ﷻ also tried the Sahaba of His Prophet Muhammad ﷺ, whose affliction was not only in the conquest, as the real affliction came when they were commanded to prepare for the second conquest, provided that only those who participated in the Battle of Uhud had to go out. So, all the Sahaba came out, with their wounds and fatigue, to submit themselves to the command of Allah, being satisfied and pleased in the hope of being rewarded by Allah, and they said: "Sufficient for us is Allah, and [He is] the best Disposer of Affairs," until they reached the area of "Hamra al-Assad." Allah ﷻ witnessed the truthfulness of them, so He ﷻ stopped their enemy, and the result was: "In the end, they returned with the blessings of Allah, and no harm inflicted on them."

Ibn Kathir - may Allah have mercy on him - said: "That is, when they surrendered themselves to Allah, He ﷻ was sufficient for them against all those, who were the reason for their worries, and Allah ﷻ withdrew them from fighting the believers whom they wanted to entrap, and they were forced to return to their city." There is an excellent benefit in this lesson that when heart becomes ready for sacrifice, even if the body is injured, weak, and broken, it moves on and the body keeps following it. Therefore, Allah ﷻ made this as a condition for those who cannot go to jihad and have an excuse: "When they were well-wishers of Allah and His Messenger," and if Allah knows the truthfulness of their intention to go to jihad, He ﷻ will give them rewards of participating in jihad, with the mujahidin, even in their homes, and this is the especial favor of Allah ﷻ upon whom He ﷻ has bestowed.

Another example was the "Bay'a ar-Ridhwan," due to which Allah ﷻ gave the 1400 companions glad tidings of Paradise and His contentment in this world and the Akhira. Likewise, Allah ﷻ did not want them to engage in a battle; rather, He ﷻ simply tested them whether they sgive bay'a in the hand of the Prophet ﷺ, upon death and not to flee, or not. They became the best ministers for the best Prophet, they pledged allegiance to Him, they were determined to make sacrifices for the religion of Allah, and their hearts were so pure that they were rewarded with the greatest reward: "Allah was pleased with the believers when they swore allegiance to you under the tree. He ﷻ knows the state of their hearts" (Al-Fath: 18). Ibn Kathir - may Allah have mercy on him - said: "That is, the loyalty, truthfulness, hearing, and obedience of their hearts were obvious to Allah."

If we look upon the conquest of Tabuk, no significant battle with the Romans took place, except for the alliances of some Arab neighborhoods, but still these battles embarrassed the munafiqin, exposed their hidden faces, disgraced their suspicions, unveiled the words of their hearts, and made their attributes distinctive. Allah said about them "And among them... and among them:, until Allah ﷻ revealed everything, because there was a great test in this battle - on one side, it was sacrificing on the battlefield against a powerful and infamous taghut and responding to the call of the Prophet ﷺ, and on the other side, the weather was extremely hot and the fruit-picking season was also near. So they succeeded in that the Messenger of Allah ﷻ was dearer to them than their souls, wealth, children, family, and everything else, and those were the losers who preferred the worldly life over the Akhira.

The other conquests - in which the Messenger of Allah ﷻ participated, and there was neither fighting nor clashes between the armies of truth and the falsehood - were only for the purpose of testing the souls. This is the reality of the religion and jihad, and this is the reality of the Ummah of Ibrahim - peace be upon him - obeying the command of Allah completely. Allah does not prescribe to His servants that which they are not able to do and is beyond their capacity; rather, Allah ﷻ says: "Strive in the cause of Allah in a manner worthy of that striving. He has chosen you (for His task), and He has not laid upon you any hardship in religion. Keep to the faith of your father Ibrahim" (Al-Hajj: 87). This is the fact that the mujahidin of the Khilafah have understood, as they stand firm against the fatwas and accusations of the international alliances, groups, and the donkeys of knowledge.

If we can understand this, it will become clear to us that how many groups and organizations failed in the primary stage of the trials, sometimes in the name of "financial support", sometimes in the name of "official recognition by the United Nations," and sometimes in the their removal from the "blacklist," and many other names, to the extent that those organizations and groups were humiliated and deviated from the path. We wish that their falling into the pit were enough for them, when they became deprived of their faith and the sense of their sacrifice for the sake of Allah the Almighty. They termed steadfastness and stability as shortcomings and other bad names.

The steadfast and strong mujahidin have not been harmed by the words of the fallen ones, because they knew that only those who are truthful and sacrificial to Allah are left in the history of the Islamic Ummah, and they are another beacon for generations to come. And the mujahidin, who have surrendered their hearts, limbs, death, and life to Allah, accept, with determination and pleasure, whatever Allah ﷻ has commanded them. In fact, in all cases, they are the victorious ones, and all praise is due to Allah, the Lord of all creation.

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Clashes and Explosions in Nigeria Led to 12 Killed from the Nigerian Army and Their Loyal Militia and 12 Wounded from the Crusaders

West Africa Wilayah

This week, the Khilafah soldiers carried out 7 explosions and a series of clashes in the northern and southern Nigeria of the West Africa Wilayah, when at least 12 members of the murtadd Nigerian army and their affiliated militia were killed and several others, including members of the African Union forces, were seriously injured, 3 vehicles were destroyed and disabled. Likewise, as a result of the operations, 12 members of the Crusaders were wounded.

2 Vehicles of the African Union Forces Disabled

In details of the attack, with success from Allah, on Tuesday (23rd Shawwal), the Khilafah soldiers detonated two explosive devices on a patrol of African Union forces on the road connecting the towns of Arighi and Abadam in the Borno area, disabling an armored vehicle and a four-wheel drive vehicle, killing and injuring the personnel onboard.

And within the same context, on Thursday (25th Shawwal), the mujahidin clashed with the African coalition forces, trying to advance towards their territory, near the town of Arighi, using a variety of weapons, wounding a member of them and repelling their advancement, and all praise is due to Allah.

On the same day, the artillery unit for the Khilafah soldiers bombarded a murtadd Nigerian army training center in the same town with 3 mortar shells.

2 Members of a Local Militia Killed

On the other hand, on Saturday (27th Shawwal), the Khilafah soldiers, targeted members of pro Nigerian army local militia near the town of Damboa, using machine gun fire, killing 2 members before they returned safely to their areas, and all praise is due to Allah.

2 Separate Blasts in Borno Kill at Least 10 from the Nigerian Army

In the same way, on Sunday (28th Shawwal), the Khilafah soldiers detonated an explosive device on a four wheel drive vehicle of the murtadd Nigerian army on the road between the towns of Folka and Gwoza in Borno area, destroying the vehicle and killing 6 personnel onboard, and all praise is due to Allah.

Similarly, on the following Monday, the mujahidin detonated another explosive device on a patrol for the murtadd Nigerian army on the road between the towns of Katafila and Mararaba in the Borno area, killing 4 members and injuring 2 others, and all praise is due to Allah.

A member the militia loyal to the Nigerian army killed in the Borno area

Explosion in Southern Nigeria Results in 12 Wounded in the Crusader Ranks

Meanwhile in southern Nigeria, with success from Allah, the Khilafah soldiers detonated an explosive device on a gathering of kafir Christians while inside a bar in the town of Kabba in Kogi area on Sunday, wounding 12 Christians, and all praise is due to Allah.

Documenting a Number of Attacks

And in the media, the media office for West Africa Wilayah has confirmed some of the attacks and operations that took place over the past few days, when the office released photos of the killing of three crusaders who were captured alive in the town of Litri in the Bol Chad region. Besides, it released another photo of killing of a Nigerian army spy in the town of Ghadam. In addition to that, the media office released photos featuring the aspects of the ambush on the Nigerian police patrol on the road linking Jakana and Mainok in the Borno area, and all praise is due to Allah.

Last Week

The past week marked separate of operations conducted by the Khilafah soldiers in the West Africa Wilayah, when they killed 24 spies for murtadd Nigerian army in a security operation. They also killed and wounded about 26 members of the murtadd Nigerian and Chadian armies and militias loyal to them. The slain elements also included 6 Christians and 3 bandits. The mujahidin also damaged and destroyed 2 vehicles of the murtadd Nigerian army and seized a vehicle as ghanimah in separate operations in Nigeria and Chad.

12 Members of the Murtadd Taliban Militia and Pakistani Police Killed and Wounded in Separate Attacks in Khurasan

Khurasan Wilayah النبأ

This week, the Khilafah soldiers killed and wounded 10 members of the murtadd Taliban militia, including 2 spies, and disabled a four wheel drive vehicle and burned property of a commander of them, in 6 separate attacks in Khurasan Wilayah, while they wounded 2 elements of the Pakistani forces.

2 Members of Murtadd Pakistani Forces Wounded

In details of the attack, on Thursday (25th Shawwal), with success from Allah, the Khilafah soldiers targeted a murtadd Pakistani policeman in Peshawar, using pistol shots, wounding him. And on Sunday (28th Shawwal), the mujahidin targeted an outpost for the murtadd Pakistani police in the same city, using machine gun fire, wounding a member.

3 Killed from the Murtadd Taliban Militia

On the other hand, on the same Sunday, the Khilafah soldiers detonated an explosive device on a vehicle belonging to the murtadd Taliban militia in 7th District of the Kabul city, damaging the vehicle and killing and wounding 3 of its occupants, and all praise is due to Allah.

2 Taliban Spies Killed

Within the security contexts, the Khilafah soldiers killed a spy for the murtadd Taliban militia on the same Sunday, after he had already been captured alive in the Nangarhar area.

Exclusive A security source told An-Naba that the spy had been involved in searching for the mujahidin's houses for several months.

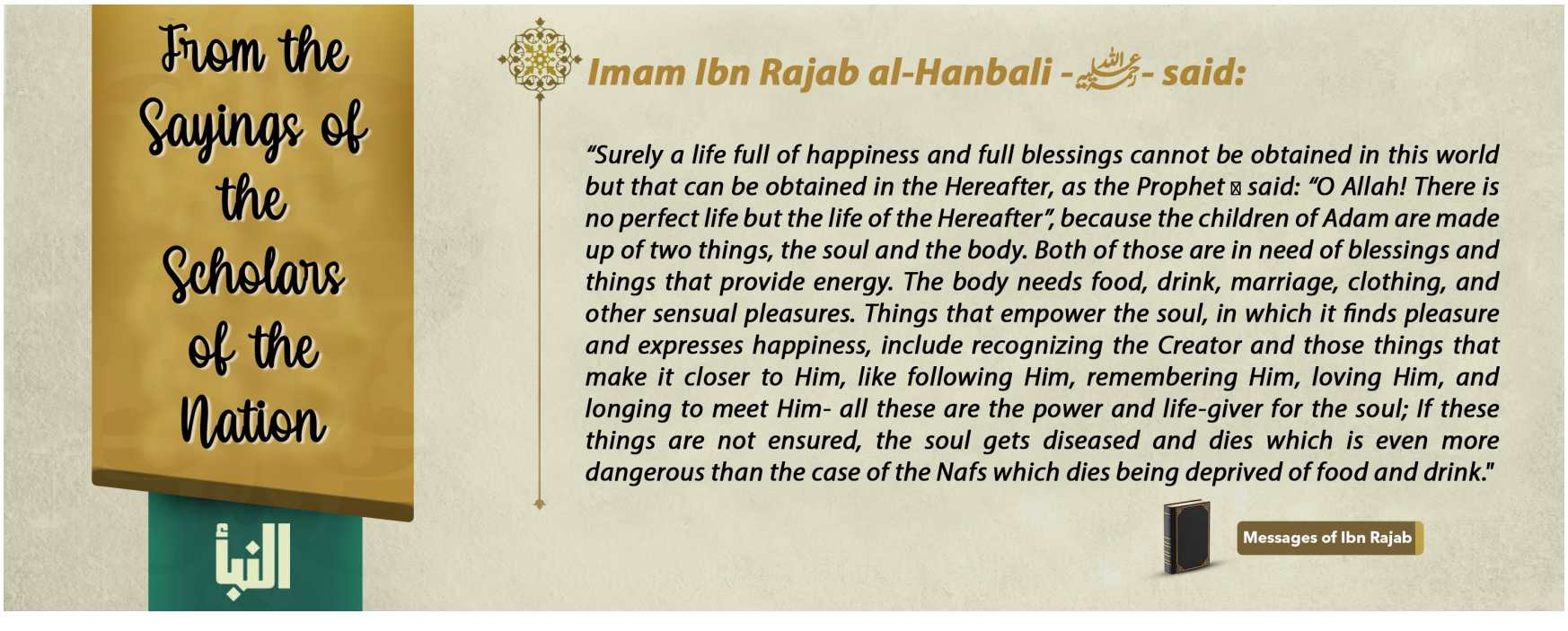
On the following Monday, the mujahidin raided the house of another Taliban spy in the Nurgul area of Kunar and captured him alive, then slaughtered him and seized his gun as ghanimah.

5 Taliban Members Killed and Wounded and a Taliban Commander's Belongings Set on Fire

In the similar vein, the Khilafah soldiers detonated an explosive device on a four-wheel drive vehicle belonging to the murtadd Taliban militia in Kabul's 5th District on Tuesday (30th Shawwal), disabling the vehicle and killing and wounding at least 5 members onboard, while mujahidin torched the shops of a Taliban militia commander in Achin area of Nangarhar on the same day.

Last Week

During the past week, the Khilafah soldiers' attacks in Khurasan resulted in the death and injury of about 44 Rafidah pagans and destruction and damage of 4 of their vehicles. Besides, the mujahidin killed and wounded at least 17 Taliban murtaddin and destroyed and damaged 5 of their vehicles, in addition to the killing of 3 murtadd Pakistani policemen including 2 officers.


From the Sayings of the Scholars of the Nation
النبأ
Imam Ibn Rajab al-Hanbali -رحمه الله- said:
"Surely a life full of happiness and full blessings cannot be obtained in this world but that can be obtained in the Hereafter, as the Prophet ﷺ said: "O Allah! There is no perfect life but the life of the Hereafter", because the children of Adam are made up of two things, the soul and the body. Both of those are in need of blessings and things that provide energy. The body needs food, drink, marriage, clothing, and other sensual pleasures. Things that empower the soul, in which it finds pleasure and expresses happiness, include recognizing the Creator and those things that make it closer to Him, like following Him, remembering Him, loving Him, and longing to meet Him- all these are the power and life-giver for the soul; If these things are not ensured, the soul gets diseased and dies which is even more dangerous than the case of the Nafs which dies being deprived of food and drink."
Messages of Ibn Rajab

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النبأ

Several Members of the Murtadd Rafidah Army Killed and 2 of their Vehicles Destroyed in Dayala

Iraq Wilayah-Dayala النبأ

This week, the Khilafah soldiers destroyed two vehicles, including a Humvee vehicle, of the murtadd Rafidah army in two separate explosions and attacks in the Dayala, whey they killed and injured the personnel onboard. Besides, they destroyed three thermal monitoring cameras.

A Rafidah Army vVhicle Destroyed

In details of the attack, with success from Allah, the Khilafah soldiers detonated an explosive device on a four-wheel drive vehicle of the murtadd Rafidah army to the south of Qara Tabah area on Friday (26th Shawwal), destroying the vehicle and killing and wounding the personnel onboard, and on the following Saturday, the mujahidin destroyed a thermal monitoring camera of the murtadd Rafidah army in the Khan Bani Sa'ad area after hitting that by a machine gun fire, and all praise is due to Allah.

Destruction of Humvee Vehicle for the Rafidah Army

And in related circumstances, on Tuesday (30th Shawwal), the Khilafah soldiers carried out a mine blast on a Humvee vehicle of the murtadd Rafidah army in the village of An-Naqib to the south of Buhruz area. The vehicle was destroyed and its occupants were killed and wounded, and on the same day, the Khilafah soldiers destroyed two thermal monitoring cameras in the same area, and all praise is due to Allah.

A Commander in the Murtadd Tribal Mobilization Militia, Involved in Fighting Against Muslims for 14 Years, Finally Killed

Exclusive

Security sources, in turn, revealed the details of the tribal Mobilization militiaman who was shot dead by the mujahidin in Dayala last week.

The source told An-Naba that the mujahidin carried out an attack on an outpost for the murtadd tribal Mobilization militia in Sherwin, killing the murtadd commander- "Abdul Rahman Ziab Haza al-'Azawi."

The source revealed about the slain man that he had been serving as a senior commander for the shepherd Sahwat in the Al-'Adhim area for the past 14 years, and he had been involved in the imprisonment of many Muslims along with their relatives and followers.

The source also told An-Naba that after the mujahidin had captured the Dayala area, the commander fled to other countries from that area. Then after the tactical retreat of the mujahidin from that area, he returned to his mission in the war against Islam in the Sharwin area when he was assassinated by the mujahidin as a price of his years of apostasy. And this was a reminder that the mujahidin never forget to avenge the blood of their brothers and sisters- no matter how long that takes, and all the agents of kuffar will be eliminated, by the will of Allah.

Murtadd tribal militia commander "Abdul Rahman Ziab Haza"

Last Week

During the past week, the Khilafah soldiers carried a qualitative attack on a position for the murtadd Tribal Mobilization militia in al-Islah village in the Jalawla area, killing and wounding 16 elements in the ranks of the murtadd militia and Rafidah army and disabling 2 of their vehicles, and they killed and wounded 3 other members from the murtadd Tribal mobilization militia while they attacked a barracks for them in Sharwin area.

It has been narrated by Abu Ishaq on the authority of Bara ﷺ that he said:

"A man, covered with iron, came to the Prophet ﷺ and said: 'O Messenger of Allah, should I fight or accept Islam [at first]?' So He ﷺ said to him: 'Accept Islam and then fight.' He accepted Islam and fought until he was martyred, so the Messenger of Allah said: 'His deeds are a little, but rewards are great.'"

[Al-Bukhari]

In Karkuk, a Vehicle and Barracks for the Murtadd Rafidah Army Damaged in Attacks by Khilafah Soldiers

The burning of a vehicle for the Rafidah mushrikin in an attack by the Khilafah soldiers near the village of Sami al-'Asi in Karkuk

Iraq Wilayah-Karkuk النبأ

This week, the Khilafah soldiers, in Iraq Wilayah, damaged a vehicle of the murtadd Rafidah army, injuring those onboard, and causing material damage to a barracks and another vehicle of the army, while they targeted a Peshmerga patrol, in separate attacks and explosions in Karkuk.

Damage to a Humvee Vehicle for the Murtadd Rafidah Army

In details, with success from Allah, the Khilafah soldiers detonated an explosive device on Saturday (27th Shawwal) on a Humvee vehicle of the murtadd Rafidah army, near the village of Al-Kaif in the Al-Dibs area, which led to its damage and the injury of those who were in it. This came a day after the destruction of a thermal monitoring camera installed in a Rafidah army barracks in the vicinity of the same area, and all praise is due to Allah.

Damage to a Barracks and Vehicle for the Murtadd Rafidah Army

Exclusive In a related context, a special source told An-Naba that on Saturday, the Khilafah soldiers detonated an explosive device on a Humvee vehicle of the Rafidah army, near the village of Albu Muhammad in the Daquq area, which led to its damage, and they also targeted a barracks of the Rafidah army near the same village, with a rocket-propelled grenades, which led to its damage as well, and all praise is due to Allah.

Murtadd Peshmerga Patrol Targeted

Exclusive The source added to An-Naba that the mujahidin detonated an explosive device on Monday (29th Shawwal) on a patrol of the murtadd Peshmerga, near the village of Qori Jai in the Kifri area, and they were unable to learn about the enemy losses, and all praise is due to Allah.

Media Office Documents Series of Recent Attacks in Karkuk

In the media, the media office for Iraq Wilayah documented the recent series of attacks launched by the Khilafah soldiers against the Rafidah forces and their loyal militias in the Karkuk area, where the office published photos of targeting a barracks for the murtadd Federal Police near the village of Sallab in the ar-Rashad area, and they published other photos of targeting a barracks for the Rafidah army in the village of Bastamli with a rocket, and they also published photos that showed the burning of agricultural lands belonging to the militia loyal to the murtadd Iraqi government to south of Daquq, in addition to publishing photos of the attack that targeted the Rafidah army in their agricultural fields, near the village of Sami al-'Asi, and all praise is due to Allah.

Last Week

The past week witnessed a noticeable escalation in the operations of the Khilafah soldiers in the Karkuk areas, when they killed six Rafidah militias, burned agricultural areas and damaged five of their vehicles. They also wounded three members of murtadd Rafidah army, damaged a vehicle and one of their barracks, in a series of attacks.

Targeting a barracks for the Rafidah Army in the village of Bastamli with a rocket

Targeting a barracks for the Federal Police near the village of Sallab with automatic weapons

20 Christians and 2 Members of the Congolese Army Killed in 2 Attacks in Central Africa

Central Africa Wilayah النبأ

The Khilafah soldiers in Central African Wilayah this week killed 20 Christians and burned 6 commercial trucks for them, and they also killed 2 members of the Congolese army and seized their weapons, in 2 separate attacks in the Beni region in eastern Congo.

20 Christians Killed, 1 Truck Set on Fire

In details, with success from Allah, on Sunday, the Khilafah soldiers attacked the Christian town of Bolongo in the Rwenzori area of Beni, and they targeted the Christians there with machine guns when they killed about 20 of them and burned 2 commercial trucks for them, before they returned to their positions safely, and all praise is due to Allah.

Two Congolese Soldiers Killed

On the other hand, the Khilafah soldiers attacked, on Wednesday (1st Dhu al-Qa'dah), a barracks for the Crusader Congolese army, in the Nzinga area of Rwenzori, with automatic weapons, which led to the killing of 2 members and the escape of the rest, and the mujahidin seized various weapons and ammunition as ghanimah, before they returned to their positions safely, and all praise is due to Allah.

Last Week

During the past week, the Khilafah soldiers in the Central Africa Wilayah killed 12 members of Christians and local militias, and 3 members from the Congolese army, in 3 armed attacks in the regions of Beni and Ituri in northeastern Congo.

PKK Murtaddin Commander and Member Wounded in Khayr

Sham Wilayah-Khayr النبأ

A leader and a member of the PKK murtaddin were injured this week, and a checkpoint and a vehicle were damaged, in two separate attacks by the Khilafah soldiers in the countryside of Khayr.

PKK Leader Wounded

And in details, with success from Allah, the Khilafah soldiers targeted, on Thursday (25th Shawwal), a vehicle of a leader of PKK militia, near his house in the village Jizrat Albu Hamid in the Kasrah region, with automatic weapons, which led to his injury and damage to his vehicle, and all praise is due to Allah.

Attack on a PKK Checkpoint

In another attack, on Sunday (28th Shawwal) the mujahidin targeted a checkpoint for the PKK murtaddin, in the town of Dheiban), with machine guns and hand grenades, which led to the injury of an member and material damage to the checkpoint, and all praise is due to Allah.

Last Week

The Khilafah soldiers in Al-Khayr had attacked a checkpoint of the PKK militia, at the irrigation station in the village of Al-Zar in the Al-Basirah region, with machine guns and hand grenades.

Rafidah Army Members Killed and Wounded, and a Rafidah Army Vehicle Destroyed in Dijlah

Iraq Wilayah-Dijlah النبأ

A number of Rafidah army members were killed and wounded, a vehicle for them was destroyed, and the agricultural properties of one of their spies were burned, in 2 attacks by the Khilafah soldiers in Dijlah.

A Rafidah Army Vehicle Destroyed

Exclusive In details, a special source told An-Naba that the Khilafah soldiers detonated an explosive device on Saturday (27th Shawwal) on a four-wheel drive vehicle of the murtadd Rafidi army near the village of Sardak in the Zab al-Asfal region, which led to its destruction, killing and wounding the members onboard, and all praise is due to Allah.

Burning of Agricultural Property Belonging to a Spy

Exclusive As part of the economic warfare, the same source reported to An-Naba that on Monday (22nd Shawwal), the mujahidin burned crops and agricultural equipment owned by a spy affiliated with the murtadd Rafidi government, near the village of Qal'at Soran to the east of Makhmur, and all praise is due to Allah.

Last Week

The Khilafah soldiers in Dijlah had killed and wounded, during the past week, three members of the murtadd Rafidah army in an armed attack on a checkpoint to the south of Al-Hadra area.

Evaluate Your Time (2)

May Allah have mercy on al-Hassan al-Basri, when he said: "Oh, son of Adam, you are only days, so if a day passes, a part of you departs you!" This is a fact that we should think about carefully, and stand with it for a long time, to contemplate it and calculate our account for it, and we should calculate the account of these days that curtail our lives little by little. To bring us closer to our deadlines little by little, every new day is another new step towards the eternal home of the hereafter- either eternal bliss or painful punishment. And we ask Allah for forgiveness and wellness (in both the worlds). Therefore, we stand in this article on the importance of making use of time as long as there is a space in life for realization and an opportunity to review.

The Importance of Time

Time is most precious wealth for human in this worldly life, and if he wastes it by distracting him from the purpose for which he was created – that the worshipping his Lord Almighty- then such a day will come when he will regret which will not benefit him at all. Allah says: "Watch for the Day when every soul will be presented with whatever good it has done. And it will wish that its misdeeds were far off." In his Noble Book (Quran), Allah the Almighty has warned us of the importance of time and the honorable position of it in many contexts in different ways, and He the Almighty swore by it as He says: "And the dawn and the ten nights", And He says: "By the passage of time! Surely humanity is in grave loss." Allah says: "By the morning sunlight, and the night when it falls still." And the Almighty says: "By the night when it covers, and the day when it shines", And He says: "And the day as it breaks", And He, Glory be to Him, the Most High, warned while He was addressing the people of Hell, who were screaming about it and asking to return to this world, So that they live their time with faith and righteous deeds, and the Almighty says: "Did We not give you lives long enough so that whoever wanted to be mindful could have done so And the warner came to you. So taste the punishment for the wrongdoers have no helper." Ibn Kathir - may Allah have mercy on him - said: "That is, have you not lived in this world for ages, if you were among those who benefited from the truth, you would have benefited from it during your lifetime?" Reflect on how our lives today are a great spoil in our hands, as the Almighty and Exalted be He pointed out the importance of time as well as He addresses the people of Paradise in His saying: "They will be told, 'Eat and drink joyfully for what you did in the days gone by.'" In these verses, He, Glory be to Him, urges us to take advantage of our days in which we live now and make the most use of them, because soon they will be turned into empty days and remnants of memories. The people of Paradise will be told: "Eat and drink joyfully for what you did in the days gone by." And the people of Hell: "Allah will show them their deeds, as regrets for them." We seek refuge in Allah from that.

The Righteous Predecessors with Their Time

People vary in their perception of the importance of time and the necessity of seizing it. Some of them are unjust to themselves, and among them are thrifty, and among them are those who preceded in good deeds, if Allah wills, and our righteous predecessors were among those who preceded them in good deeds, as they realized that the hours of their lives are great opportunities, in which they are provided with what they would be pleased to see on the day of presentation to Allah. They presented such brilliant examples by whose lights path of guidance becomes obvious where followers can walk. Among them is the jurist Ibn Masoud - may Allah be pleased with him - who said: "I never regret something that I regret on a day when the sun sets, my life has decreased and my work has not increased." Among them is the ascetic Amir Ibn 'Abd al-Qays, who is stopped by a man saying: "Stop, I will speak to you." The knowledgeable ascetic answers him: "Stop the sun!" Because he realizes that time does not stop, so he has no time to waste with useless things. And Imam Ibn Aqil al-Hanbali - may Allah have mercy on him - says: "It is not permissible for me to waste an hour of my life, even if my tongue is unable to study, and my eyes are unable to read, I work my mind when I am at ease, and I am prone, so I do not get up except if what I am writing has occurred to me." Ibn Kathir - may Allah have mercy on him - said: "Imam Bukhari would wake up in one night from his sleep and light a lamp, write the thoughts that comes to his mind, then he would extinguish his lamp, then he would get up again, and again, until he would repeat that close to twenty times!" [The beginning and the end] Allah has blessed them for what makes them anxious for their time and what makes them anxious about it.

Blessing in Time

And it is one of the divine blessings that Allah bestows upon whomever He wills of His servants, so He makes times pass for them not as He does for others, so hours and days become long for them until they comprehend their deeds that no one else can do at the same time, and all of this is a reward for their devotion to Allah the Almighty and their diligence in exploiting these times for the sake of acts of worship and obedience. Among this is what Ibn al-Qayyim mentioned on the authority of Sheikh ul-Islam Ibn Taymiyyah - may Allah have mercy on them - when he said: "He used to write in a day what the scribe would write in a week or more" [Al-Wabil al-Sayib] Reflect on how he writes from pages in one day what no one else can write in a week or more.

Among the blessings in time is also what Allah opens to some of his faithful and pious servants, facilitating for them many acts of worship in short times, such as continually completing the Noble Qur'an every night, every day and night, or every three days. It was also narrated on the authority of some of the righteous that for sixty years he would complete the Qur'an every day. [The Beginning and the End], and the examples can go on.

It also includes the divine conciliation of some of his mujahidin servants who take on many tasks and simultaneous duties dictated by the circumstances of jihad, They seek Allah's help to perform it and complete it in obedience to Allah the Almighty and in support of His religion, so Allah Almighty blesses their times, so they achieve great results in easy times and reap much good in short lives. Perhaps one of the greatest reasons for blessing at the time is the fear of Allah in secret and in public, the Almighty said: "And if the people of the villages had believed and feared Allah, We would have opened for them blessings from heaven and earth.", Thus, Allah removes the blessing from the times of those who do not believe in Allah with the right of faith and do not fear Him with the right of piety and the reward of the same kind of work.

Time of a Mujahid

Whoever is a mujahid in the way of Allah enjoys rewards for every single moment during his stay in that, no matter he is asleep, eats, goes out of home or stays at home. The Messenger- peace and blessings be upon Him- delivered this message to us as He said:

"The example of a mujahid in the way Allah is like the one who keeps fasting or keep reciting verses of Quran, or keep saying prayer until the mujahid comes back to home." [Agreed Upon]
When a mujahid spends his time in the way of Allah, his rewards for that will not be stopped even after he dies or is killed in that way. His good deeds will keep adding up, as if he is still alive and waging jihad in the way of Allah. This is the blessing and beneficence of the Most Generous Lord. The Messenger- peace and blessing be upon- said: "Guarding (in the way Allah) for a night and day is better than fasting and standing in prayer for a month, if he dies his deeds will keep continuing, he will be given provision (continuously), and he will be saved from the trial of grave." [Narration of Muslim] So, contemplate on the great reward that Allah gives to those who spend their time in the way of Allah. Nevertheless, a mujahid should not spare a single chance of improving his status. On one side, he should reform his intention and on the other side, he should emphasize on other good deeds besides jihad, since there is no way to learn whether Allah will accept his jihad or not, because intention of the heart keeps alternating, sometimes turning into false intention, thereby spoiling the jihad. So, a mujahid should always take care of his heart and renew his intention (time to time) and supplicate to Allah for accepting his jihad.

Conclusion

Intention is a great blessing about which most of the people are unaware of. The Prophet- peace and blessing be upon Him- said: "There are two blessings in which most of the people are losers (that is they fail to avail that): one is sound health and another one is free time." [Narration of Bukhari]
Being a loser in availing this blessing means being busy in such activities which benefit neither the world nor the Hereafter. Now a days, we see so many losers and procrastinators around us, as if they will never be asked about the valuable time that they waste, or as if they are well assured of their long lifetime so that they are going to make use of the time to come and do good deeds. Therefore, we pray to Allah that our times be spent in such a way that pleases Allah. May Allah put blessing in our deeds and lifetime. May Allah fill our days and times with righteous deeds- such deeds which will not stop even after our death, and praise be Allah.

3 Villages of Kafir Crusaders Burned in Attacks by the Khilafah Soldiers in Mozambique Wilayah

Aspects of the attack by the Khilafah soldiers on a village of Crusaders in Cabo Delgado area to the north east of Mozambique

Mozambique Wilayah An-Nabaa

This week, the Khilafah soldiers attacked 3 villages for kafir Christians and burned their homes and belongings, and the attack happened in the Meluko area of Cabo Delgado in northeastern Mozambique.

Burning a Village of Kafir Christians

In details, with success from Allah, on Sunday (28th Shawwal) the Khilafah soldiers attacked the Christian village of Namitoko in the Meluko area of Cabo Delgado and burned their homes and the belongings before they returned to their locations safely, and all praise is due to Allah.

2 Villages of Kafir Christians Burned

In the same contexts, on the next day, Monday, the Khilafah soldiers attacked the Christian village of Baritoria in Meloku area, when they burned houses and belongings of kafir Christians before they returned to their location safely. On the same day, the the Khilafah soldiers attacked the Christian village of Primero De Mayo in Meluko area and they burned houses and belongings of the Christians before they returned to their location safely.

Last Week

The the Khilafah soldiers, during past week, killed 8 Christians and burned their houses and belongings in attacks on 3 Christian villages in Makomia in Cabo Delgado area to the northeast of Mozambique.

3 Murtadd Somali Policemen Injured in Explosion near Mogadishu

Somalia Wilayah An-Nabaa

With success from Allah, on Thursday (25th Shaewal), the Khilafah soldiers detonated an explosive device on a gathering of murtadd Somali police at the Ex control Junction in Mogadishu city, which led to the injury of 3 elements, and all praise is due to Allah.

Capturing and Beheading of Murtadd Tribal Mobilization Militiaman in North Baghdad

Iraq Wilayah-North Baghdad An-Nabaa

With success from Allah, on Thursday (25th Shawwal), the Khilafah soldiers captured an element of the murtadd Tribal mobilization militia on (14th Ramadan) in Al-'Abaychi area in North Baghdad. After they had interrogated him, they beheaded him, and all praise is due to Allah.

Excerpts of Speech

"So Follow Their Guidance"

From the Statement of the Mujahid Shaykh Abul-Hasan al-Muhajir (May Allah Accept Him)

So fighting the disbelieving mushrikin is an aspect of the religion through which we worship Allah and through which we seek nearness to Him – may He be glorified – so that He becomes pleased with us. He, the Exalted, said, "Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not" (Al-Baqarah 216). He also reminded His slaves and incited them towards the tremendous reward given to those who strive in His path to fight His enemies, saying, "That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good" (At-Tawbah 120). Allah – may He be glorified – also said, "Indeed, Allah loves those who fight in His cause in a row as though they are a [single] structure joined firmly" (As-Saff 4). And indeed, fighting for the cause of Allah is a profitable form of trade which Allah – the Sublime – has guided His slaves to, saying, "O you who have believed, shall I guide you to a transaction that will save you from a painful punishment? [It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know" (As-Saff 10-11). Thus, He made the reward tremendous, and clarified this in His statement, "He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment. And [you will obtain] another [favor] that you love – victory from Allah and an imminent conquest; and give good tidings to the believers" (As-Saff 12-13).

Ibnul-Qayyim states in Madarij as-Salikin, "The worship of jihad is from the most beloved forms of worship to Allah – the Glorified – and if all the people were to be believers, this form of worship would have come to an end, and likewise what is related to it, including having allegiance for the sake of Allah, having enmity for His sake, loving for His sake, hating for His sake, and exerting oneself for Him in waging war against His enemy…And from among them is the worship of differentiating oneself from His enemy, humiliates him for the sake of Allah, and enraging him for the sake of Allah, and these are from the most beloved forms of worship to Him, for He – the Glorified – loves that His ally enrages His enemy, humiliates him, and harms him. And these are forms of worship that no one

undertakes except those who are clever." This marks the end of his words (may Allah have mercy on him).

And in Sahih al-Bukhari, it is reported that Anas Ibn Malik narrated, saying, "Allah's Messenger (PBUH) said, 'I was commanded to fight the people until they say 'La ilaha illallah (there is no god but Allah).' So if they say it, and they pray as we pray, face our qiblah, and slaughter as we slaughter, their blood and wealth has become forbidden except by its right, and their reckoning is upon Allah'" (Reported by al-Bukhari).

The imam of the Najdi da'wah – may Allah have mercy on him – was asked about the meaning of "La ilaha illallah" and he replied, "Know – may Allah have mercy on you – that this statement is what divides between kufr and Islam. It is the statement of taqwa, the most trustworthy handhold, and it is that which Ibrahim (peace be upon him) made 'a statement remaining among his descendants so that they might return [to it]' (Az-Zukhruf 28). And the goal is not to simply utter it with one's tongue while being ignorant of its meaning, for the munafiqin also say it and yet they are in the lowest level of Hell, despite the fact that they pray, fast, and give charity. Rather, the goal is to be cognizant of it with one's heart, to love it and to love its people, and to hate and have enmity towards those who oppose it, just as the Prophet (PBUH) said, 'Whoever says 'La ilaha illallah' with sincerity,' and in another narration, 'truthfully from the heart,' and in another wording, 'Whoever say 'La ilaha illallah' and disbelieves in that which is worshiped besides Allah,' and other such evidence which indicates the ignorance that most people have of this shahadah." This marks the end of his words.

He (may Allah have mercy on him) also said in his tafsir of Allah's statement, "Indeed, Ibrahim was an ummah (a comprehensive leader), devoutly obedient to Allah, inclining toward truth, and he was not of those who ascribe partners [to Allah]" (An-Nahl 120), "As for Allah's statement, 'Indeed, Ibrahim was an ummah,' it is so that the one treading the path does not feel lonely due to the small numbers of those upon the path, 'devoutly obedient to Allah,' not to kings or to affluent traders, 'inclining toward truth,' not inclining right or left as is the case with the corrupt scholars, 'and he was not of those who ascribe partners [to Allah],' in contrast to those who increase their multitudes in number while claiming to be from among the Muslims."

So with regards to "La ilaha illallah," what a tremendous number of people who have regressed and turned away from the statement of ikhlas, those who attribute themselves to the Ummah but do the opposite of what it entails, destroying its foundation while claiming to support it, and allying with its enemies who wage war against those who carry this statement and defend it. And indeed, the condition of the people of Islam will not be rectified except with a guiding Book and an aiding sword, and by reviving the Sunnah of as-Siddiq (may Allah be pleased with him) with regards to those who apostatized and left the rule of Allah, jumped to the camp of the disbelievers, and allied with the tawaghit, the mushrikin, and the deviants, even if they were to pray, fast, and make tawaf around the Sacred House, for in a stance that clearly demonstrated Allah's care and preservation of this religion, a stance the likes of which is not taken except by men who are directed, inspired, and given tawfiq [by Allah], as-Siddiq (may Allah be pleased with him) fought the Arabs who apostatized. Allah subjugated by him every enemy of the religion, and caused the Ummah to stand with him and returned them to him after most of them had apostatized from the religion and turned back on their heels as disbelievers. Abu Bakr (may Allah be pleased with him) stood like a towering mountain before a fierce wind and a severe fitnah, to the point that he said, "By Allah, I will kill anyone who divides between the prayer and the zakah, for the zakah is the right upon the wealth. By Allah, if they were to withhold from me a small goat which they used to pay to Allah's Messenger (PBUH), I would fight them for withholding it." And that was the day on which the Sahabah (may Allah be pleased with them) said to him, "How can you fight the people when Allah's Messenger (PBUH) said, I have been commanded to fight the people until they say, 'La ilaha illallah?'" 'Umar (may Allah be pleased with him) said, "I then said, 'O Khalifah of Allah's Messenger, draw the people's hearts and be gentle with them.' So he said to me, 'Are you a tyrant in jahiliyyah and a weakling in Islam? The revelation has ceased and the religion has been completed. Shall it be decreased while I am alive?'"

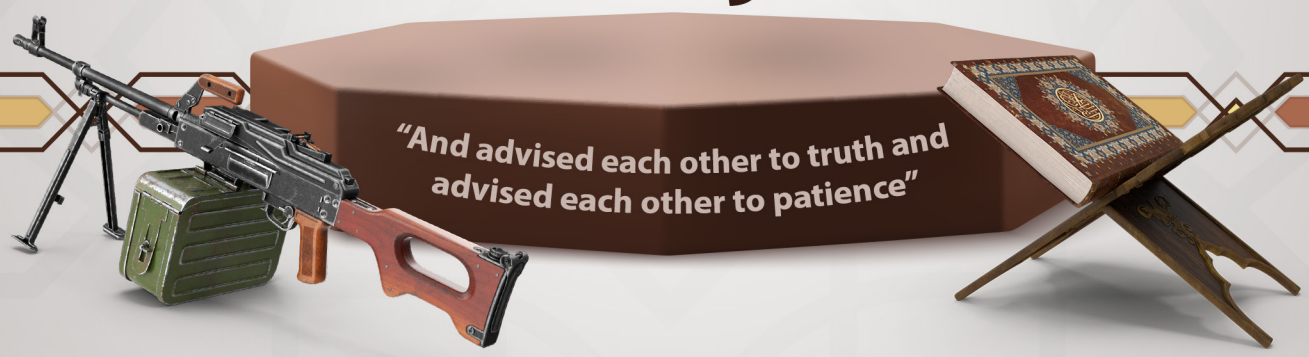
Al-Faruq, 'Umar (may Allah be pleased with him), then said, "By Allah, the iman of Abu Bakr has certainly outweighed the iman of this entire ummah in fighting the apostates."

Abu Bakr Ibn 'Ayyash said, "I heard Abu Husayn say, 'No one was born after the prophets who was better than Abu Bakr (may Allah be pleased with him). In fighting the apostates, he took the stance of a prophet.'"

Ibn Taymiyyah (may Allah have mercy on him) said, "And if the Salaf had labeled those who withheld the zakah as murtaddin despite their fasting and prayer, and despite them not fighting the Jama'ah of the Muslims, how then with regards to those who ally with the enemies of Allah and His Messenger to fight the Muslims?"

Rather, we say in this era, how then with regards to those who ally with the enemies of Allah and His Messenger from among the tawaghit who change Allah's law and judgment, humbly and faithfully serving and supporting the Crusaders and atheists, and on top of that, they fume with rage at the Jama'ah of the Muslims, hoping and wishing to see the end of Allah's rule, an event that they would welcome and openly announce and boast over if it were to occur, as was the case in Mosul, Sirte, Raqqah, and elsewhere. And among the strange matters in this era is the foolishness of those who find it appealing to lie and slander, boasting over the Islamic State and its loss of territory that it ruled with the Shari'ah of Allah, at a time when a Muslim does not find a land of Islam on the face of the earth that he can resort to apart from that which is under the authority of the Khilafah, despite the fierceness and severity of the Crusader campaign.

Recommendations
To the Mujahidin



1 Be sincere to Allah in word and deed. Allah does not accept deeds lacking sincerity and correctness, and in that is success in both Worlds. Therefore, in your jihad, make your intention the supreme standing of the word of Allah. Truly, that is the goal of jihad.

2 Ask the people of knowledge about all that you need in the matters that arise in the obligatory jihad. The consensus is that knowledge precedes action. Do not kill or take ghanimah unless you know why you are doing so. The least you can do is take fatwas from those whose knowledge and faith you trust.

3 Beware of seeking favor in the support of Allah, either in kinship or affection. If that is difficult for you, then remember the words of Allah: "O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth" (Al-Mumtahana: 1). The right of Allah and the support of His religion are mandatory.

4 Know that the naming of and ruling of takfir is a right of Allah and it is permitted to apply it only on those who deserve it according to the Shari'ah, and it has conditions and hurdles to overcome. We do not make takfir on anyone until the conditions are fulfilled and the hurdles are removed.

5 Free yourself from passions, as not everything that is desired should be sought. Desires of the soul are indication of sin and you must fast as a provision of virtue. Overall: rein in your desires, and deprive yourself from what is not permitted for you. Avoiding desires in what the soul likes and dislikes is a virtue.

6 Pray O soldiers of Allah, for it strengthens the heart and boosts the limbs, and acts against depravity and vice. It is a station for conversing with the Lord and seeking His support. Truly, the worship is closest to his Lord when he kneels in prostration. Do not delay it except for an excuse, and Allah knows whether or not it is valid.

7 Beware conceit and flattery of the self, especially after defeating the enemies, as this is one of the best opportunities for Satan to spoil the fruits of your jihad and the length of your bond to this world and the Akhira.

A Portion of the 30 Recommendations from Shaykh Abu Hamza al-Muhajir (May Allah Accept Him)

HALUMMU
An-Naba Infographic
Dhul-Qa'dah 1443